



**PALM**  
**SUNDAY**

**LUKE 19:28-44**

THE KING'S  
**ARRIVAL**

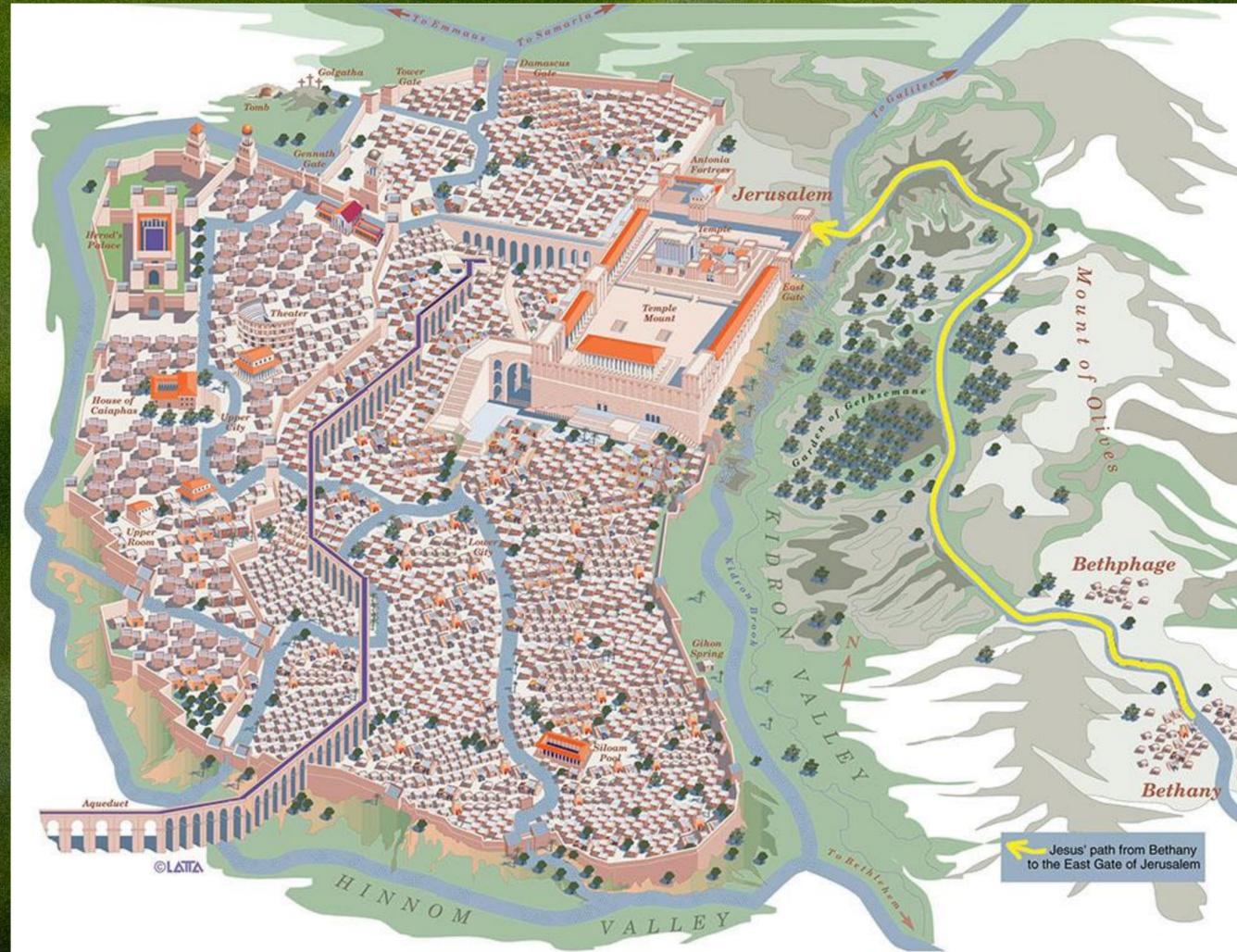


THE KING'S  
**REJECTION**

THE KING'S  
**ARRIVAL**

LUKE 19:28-29<sup>ESV</sup>

And when he had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup> When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples...





THE KING'S  
**ARRIVAL**

LUKE 19:29-32<sup>ESV</sup>

When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples,<sup>30</sup> saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here."<sup>31</sup> If anyone asks you, "Why are you untying it?" you shall say this: "The Lord has need of it."<sup>32</sup> So those who were sent went away and found it just as he had told them.

THE KING'S  
**ARRIVAL**

LUKE 19:33-35<sup>ESV</sup>

And as they were untying the colt, its owners said to them, "Why are you untying the colt?" <sup>34</sup> And they said, "The Lord has need of it." <sup>35</sup> And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it.

THE KING'S  
**ARRIVAL**

LUKE 19:36-38<sup>ESV</sup>

And as he rode along, they spread their cloaks on the road.  
<sup>37</sup> As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup> saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”

THE KING'S  
**ARRIVAL**

PSALM 118:26<sup>ESV</sup>

Blessed is he who comes in the name of the LORD! We  
bless you from the house of the LORD.

THE KING'S  
**ARRIVAL**

PSALM 118:25-26<sup>ESV</sup>

**Save us (*hosanna*)**, we pray, O LORD! O LORD, we pray, give us success! <sup>26</sup> Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.

MATTHEW 21:9<sup>ESV</sup>

And the crowds that went before him and that followed him were shouting, "**Hosanna to the Son of David!** Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

THE KING'S  
**ARRIVAL**

**GENESIS 49:9-11** <sup>ESV</sup>

**Judah is a lion's cub;** from the prey, my son, you have gone up. He stooped down; he crouched as a lion and as a lioness; who dares rouse him? <sup>10</sup> **The scepter shall not depart from Judah,** nor the ruler's staff from between his feet, until tribute comes to him; and to him shall be the obedience of the peoples. <sup>11</sup> Binding his foal to the vine and **his donkey's colt** to the choice vine, he has washed his garments in wine and his vesture in the blood of grapes.

THE KING'S  
**ARRIVAL**

**ZECHARIAH 9:9<sup>ESV</sup>**

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.

THE KING'S  
**ARRIVAL**

**Z E C H A R I A H 9 : 9 - 1 0 <sup>ESV</sup>**

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. <sup>10</sup> I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth.

THE KING'S  
**ARRIVAL**

**LUKE 2:14**<sup>ESV</sup>

“Glory to God in the highest, and on earth peace among those with whom he is pleased!”

**LUKE 19:38b**<sup>ESV</sup>

“Peace in heaven and glory in the highest!”

THE KING'S  
**ARRIVAL**

LUKE 19:39-40<sup>ESV</sup>

And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." <sup>40</sup> He answered, "I tell you, if these were silent, the very stones would cry out."

THE KING'S  
ARRIVAL

JESUS IS THE DAVIDIC KING

THE KING'S  
ARRIVAL

JESUS IS THE DAVIDIC KING

JESUS IS THE MESSIAH

THE KING'S  
ARRIVAL

JESUS IS THE DAVIDIC KING

JESUS IS THE MESSIAH

JESUS IS THE SON OF GOD

THE KING'S  
ARRIVAL



THE KING'S  
REJECTION

THE KING'S  
**REJECTION**

LUKE 19:41<sup>ESV</sup>

And when he drew near and saw the city, he wept over it...

THE KING'S  
REJECTION

LUKE 19:41-42<sup>ESV</sup>

And when he drew near and saw the city, he wept over it,<sup>42</sup> saying, "Would that you, even you, had known on this day the things that make for **peace!** But now they are hidden from your eyes."

THE KING'S  
REJECTION

LUKE 19:43-44<sup>ESV</sup>

"...For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side <sup>44</sup> and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

THE KING'S  
REJECTION

LUKE 1:68<sup>ESV</sup>

"Blessed be the Lord God of Israel, for **he has visited** and redeemed his people . . ."

LUKE 19:44<sup>b</sup><sup>ESV</sup>

"...you did not know the time of **your visitation.**"

THE KING'S  
**REJECTION**

**AD 33**

Jesus predicts judgment for Jerusalem

**AD 65(?)**

Luke's gospel is written

**AD 70**

Jerusalem is completely destroyed



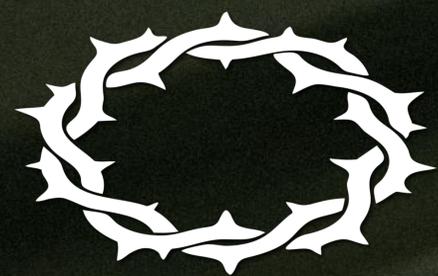
Caesar gave orders that they should now demolish the entire city and Temple, but should leave... the wall [that] enclosed the city on the west side. This wall was spared,... as were the towers also spared, in order to demonstrate to posterity what kind of city it was... but for all the rest of the wall [surrounding Jerusalem], it was so thoroughly laid even with the ground by those that dug it up to the foundation, that there was left nothing to make those that came thither believe it [Jerusalem] had ever been inhabited. This was the end which Jerusalem came to... a city otherwise of great magnificence, and of mighty fame among all mankind.

-Josephus, *The Jewish War*

THE VISITATION OF THE LORD BRINGS PEACE.  
REJECTION OF THE KING BRINGS JUDGMENT.

THE KING'S  
TABLE





THE KING'S  
**TABLE**



THE KING'S  
TABLE

THIS WEEK WE  
**REMEMBER**



NEXT WEEK WE  
**CELEBRATE**